

HOLY BIBLE

LET THERE BE LIGHT

The AFRO-AMERICAN MISSION HERALD.

AFRICA

VOL. 4, No. 5
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LOUISVILLE, KENTUCKY, MAY 1900.

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"HOW SHALL THEY HEAR WITHOUT A PREACHER?"

FROM THE FIELDS.

"THE FIELD IS THE WORLD."

CAPETOWN, SOUTH AFRICA,
March, 21, 1900.
Cor. Sec. Foreign Mission Board.

MY DEAR BROTHER—As time wears on, new phases of our work come up. Just now the Government Officials are trying to interfere by finding faults in our Commission. To succeed in so doing they tie the hands of seventy-five Baptist preachers and two hundred lay Baptists here. * * * Bro. Koti came to you in the hope of getting a little help for his station. This particular help which he seeks is to build a mission house at Queenstown. Bro. Koti is one of the purest of our brethren;—sound and strong in all matters of doctrine. We have never recommended to the home churches a better man from this LAND OF DARKNESS. We ask for him a special welcome by the Baptist family in America. If the churches at home will join us in prayer and help us, by the grace of God we will report 5000 souls saved and added to our South African churches at Richmond. We are loyal to our Board and you have only to command and in His name we will obey.

Yours for Africa.

R. R. JACKSON.

PORT ELIZABETH, Mar. 26th, 1900.

DEAR SIR MR. JORDAN—I am very glad to get this opportunity to say, I have started a great work here by the direction of Rev. Chas. S. Morris. We need a house. Bro. Morris gave me Rev. Jno. H. Franks and your address, so you must write to him.

JAS. JACOB MBILINI.

GEORGETOWN, Feb. 24th, 1900.
168 Charlotte Street.

To the Foreign Mission Board
of the National Baptist Con-
vention of the U. S. A.

DEAR BRETHREN—I came to this col-

ony in March A. D. 1899 and found no Baptists here. I came on my own responsibility and the Lord's command "Go ye into all the world and preach the gospel." The Lord worked in his own way and I opened a mission the 5th Sunday in April 1899 at a cost of \$41 80. I baptized six members the fourth Sunday in June and organized a church the same Sunday with six members. We have now one hundred and twelve baptized members and thirty-nine candidates awaiting Baptism. We will have baptizing the 4th,

not know you in the flesh but are one with you in Christ. At a meeting in Georgetown, held with Rev. J. W. Anderson's church. Our little band led by brethren T. E. Smith and C. W. Sargent were ordained by Bro. Anderson and then given letters to organize a church at this place, fifteen miles from Georgetown. By this letter we appeal to the churches in America to help us build a house—the corner stone of which will be laid April 9th. Hoping to have a helpful reply soon.

I am yours faithfully,
ROBT. J. JORDAN.



Baptizing at Plumstead South Africa by Rev. R. A. Jackson, Oct. 1899.

Sunday in this month tomorrow morning at 8 a. m. We have our own church with pool in same, a bell 2 feet 6 inches in diameter. Please find enclosed within statistics and roll of numbers also application. * * *

J. W. ANDERSON.

PLINT TUSCHEN, W. C. DEMERARA.
REV. SIT AND BRO. IN JESUS—I have the honor of writing you—though I do

MIDDLE DRIFT, SOUTH AFRICA,
April 6th 1900.

Dear Bro. Secretary—I arrived here safely, found family well but very hungry. Many of our people here have gone to other parts looking for work. With war raging drouth and the locusts every where, I do not know what the people are going to do. The whole land is covered with locasts and every green herb is gone. When I left

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or America, we owed \$80 on our chapel and our creditor has locked the door, so we are out doors. Ask the churches to unlock it for us. I close with best wishes and love to all.

Yours truly,

J. I. BUCHANAN.

[We read this letter before the Va. State Convention and good Dr. Lee, of Washington, raised his hand saying: "I have that \$80. It will be sent at once."]

TUSCHEN, W. C. DEMERARA.

DEAR REV. SIR—The peace of God our Father and His Son Jesus Christ always keep and comfort you. x x. We are with brethren Smith and Sargent. We were led to Bro. Anderson and through the truth we are now Bible Baptists. Though we are without a building; we hold open air meetings and are praying for help to build. We humbly solicit your aid in our efforts. ** I have the honor to be Rev. Sir.

Your brother in Jesus,

ELEAZAR E. GRAY.

DE WILLIAMS FRONT DEMERARA

The Foreign Mission Board, Brethren grace and peace be unto you from our Lord. I recently heard the truth preached by Bro. C. W. Sargent and am going forward. We hope to take Demerara for Christ as shown by the New Testament. x x. All the brethren greet you, begging that you pray for them and in some way help us build our chapel.

Your Bro. in the Lord,

JOSEPH HICKS.

Monrovia, Liberia, W. C. Africa

April 12, 1900.

Rev. L. G. Jordau Cor. Sec.

MY DEAR BROTHER:—Yours of Jan. 24, 1900, containing draft for £4-0-0 or (\$20.) also the Herald, was duly received with many thanks. I am always pleased to receive the Herald and have tried hard to get subscribers for it.

We have just returned from our Tenth Biennial Meeting of the Liberia Baptist Missionary Convention. (See program) held at Edina, Grand Bassa. The meeting was a grand success, we raised in cash over \$500.00 in pledges over \$1000. which will be paid in short in cash or produce.

Rev. C. S. Morris, proposition to co-operate with the Boston, Board and our Board was acted upon and indorsed R. B. Richardson D. D., and W. F. Moore were appointed to visit America and meet these Boards or bodies, if possible. I hope they will be heartily received by the Brotherhood and terms made for permanent co-operation. We are doing a great work in

this county, but we need help and more men. We have just organized a Sunday-school Convention the first in this county and I am its Corresponding Secretary. We will convene in our first meeting July. We have 18 Sunday schools in the organization, and each school numbering less than fifty pupils will send \$6.00; each school numbering over one hundred scholars will send \$10.00. We will gather at that meeting not less than \$250.00 for the work. You see we are getting down to work. The Basso brethren are starting their work also—I mean our work. We are all one.

Pray for us. Our whole country will seemingly be in war. I mean the natives, and no doubt the Liberians also. God bless you and the work.

I am yours respectfully in the work.

R. L. Stewart.

VOICE OF THE PEOPLE.

Some time ago I received a card from you asking for help for Bro. Chilembwe. I told God all about it and asked Him to help me get the money and now I send the results of that prayer. —M. S. M.

My two children filled the card for me.—I. L.

My certificate received. It was some what surprising to me as I felt that I have been working with and have given to Foreign Mission work especially when I read the appeals from our missionaries. I shall have this framed as a memorial that my son may read when I am dead.—W. R. P.

My heart has been burdened ever since I read your letter and I will do what I can to help raise \$500 for Bro. Chilembwe's school.—I. B. F.

We sent \$5 00 sixty days ago but it has come back for better direction. We sent it again hoping it will reach you and do much good.—L. J. C.

I shall ever stand by the Foreign mission work, believing it to be the greater part of my religious duty.—M. D. C.

Enclosed find \$3 00 to help build the house for Bro. Chilembwe. "As you have opportunity do good to all men especially in helping extend the Gospel to the whole human Family." —Mrs. C. G.

I presented the plea for Bro. Chilembwe to our circle and an aged member Sister Nichols possibly seventy-five years old took a card and the next evening came joyfully bringing it filled saying—"tell the brother the Lord helped me to fill mine and here it is." —R. M. G.

When your letter came I hadn't a cent but I went out praying and re-

turned with the one dollar. I hope it will make one of our missionaries happy.—A. C. H.

I am always ready to serve when it is in my power to do so. As soon as the electrotype comes I shall give it a place in the Colored American and help all I can in the good work. I hope you are doing nicely and I admire your pluck and the quality of service you are giving the denomination. You deserve to succeed and receive the co-operation of all.—E. E. C.

Here is the \$5 00 I pledged to Go and to you January 1897.—S. C.

Bro. Jordan, I believe you are engaged in the greatest work of the age. A work that merits approval of very God fearing man and woman.—W. L. S.

"God bless your work, and remember I will always send a little mite as I am able."—D. E. M.

"We are glad the Herald still lives." —R. M. G.

"When we read the mission paper, and see the great needs, we look back and say, we have done nothing.—C. J.

"Please send me all the information you can about the work, as I want my people to be well informed."—O. E. W.

"We want to learn more so we may encourage others."—G. F. V.

"The interest is good, but the pastors do not know how to manage their forces and do systematic work."—L. N. C.

I am sorry I could not send this \$5 00 before as I know the needs of the work.—J. P. F.

"Any papers you may send me will be carefully distributed—I am interested in missions and in their growth and in spreading the missionary spirit among our people, am ready to assist you as best I can."—J. H.

I would be glad to have you stir up my people about the work—We raised \$7 41 after midnight December 31st and sent to Bro. Jno. Chilembwe—W. W. B.

As I think over the South African trouble from day to day—its close is going to afford one of the greatest opportunities the intelligent trained colored man has ever had—There is going to be a period of reconstruction—material, politician, social, religious such as the world has not seen for many a day, and the colored man in Africa will get a chance to move forward and share in the general uplift.—A. T.

I am doing what I can to put the Herald in each home and the need of the Foreign fields in each mind.—I M. M.

[Continued on 3rd Page.]

MY JOURNAL.

BY LUCY A. COLES MISSION-
ARY TO AFRICA.

CONTINUED FROM LAST MONTH'S ISSUE

Rev. J. M. Armstead of Portsmouth Va., is with us add Rev. J. Anderson Taylor, Sec. of the Foreign Mission Convention has also come to the water's edge to bid us "goodbye" and God speed on our long voyage across the sea. No tears dim our eyes as we grasp the hands of our dear ones whose faces are turned toward light and civilization, while our faces are toward Darkest Africa. The whistle of tug Charm is blowing, and in the few minutes that remain ere our parting comes, we must use them well. Dipping my pen in ink, I passed to Rev. Taylor, "Write" said I and taking album he wrote "Trust in the Lord with all thine heart." Hastily turning the pages, the pen was given to Rev. Armstead who wrote, "Trust thou in God at all times, and lean not upon thine own understanding." A few minutes of prayer in the little cabin, and then we ascended to deck. Our emotions were too deep for utterance now, a silent hand-shake and our brethren are upon the wharf. Slowly the good ship was drawn into the stream; the sails were being unfurled and as they rippled in the breeze our speed was quickened, and but faintly we saw our friends on shore. Like the setting sun, the great metropolis sank from our view, and as one by one the stars shone above us, and the Chilly waters below we had but one prayer,

"Jesus Savior pilot me." The missionaries gathered in the cabin below and as I threw my last glance for the evening toward the land of light I could but breathe "Goodbye America." January 5th Bark Cardenas, We are all sick. There is not a single sailor among our five missionaries. I have rolled and tossed until I am ill. From the upper bunk the voice of my husband is heard saying, "Be of good cheer dear this sickness is not un to death." Only the captain and crew are astir: for every passenger in the ship is below not daring to trust themselves to stand.

January 10th.—Our sick days lie behind us and we are now enabled to care for ourselves and enjoy a turn on the deck. There is much to do even here. For we have a krooman abroad whose name is "cubee." He has made me understand in a broken fashion, that he wishes to learn to read, and I have undertaken to teach the first heathen I met with. He is comely

looking now; when we saw him on deck at New York he wore pairs of pants, two vests, two coats, two hats with a woolen muffler tied over them nearly covering his face, two pairs of shoes, and amount woolen underneath it all.

[To be continued.]

Our people have said that this year we must advance. "The way to advance is to advance. In God's name and for God's glory let us go forward. Let the timid hearted, the fearful and the selfish help or keep quiet. Let the earnest, courageous and consecrated go forward."

FROM THE PRESS.

WHAT ONE CENT CAN DO.

A son of one of the chief's of Burdwan was converted by a single tract. He could not read, but he went to Rangoon, a distance of 250 miles; a missionary's wife taught him to read, and in forty-eight hours he could read the tract through. He took a basketful of tracts, with much difficulty preached the gospel at his home, and was the means of converting hundreds to God. He was a man of influence; the people flocked to hear him; and in one year, 1,500 natives were baptized in Arracan as members of the church. And all this through one little tract! That tract cost one cent. Oh, whose cent was it? God only knows. Perhaps it was the mite of some little girl—perhaps the well-earned offering of some little boy. Yet what a blessing it has been.—Baptist Commonwealth.

**

"FOREIGN MISSIONS IN A NUT-SHELL."

The earth's population is 1,500,000,000, of which more than 1,000,000,000 are yet non-Christian, say 800,000,000 heathen, and 200,000,000 Mohammedan; 200,000,000 are Roman Catholic, and 150,000,000 are Protestant. For the world's redemption Protestants are giving annually about \$15,000,000; sustain a missionary force of 14,200, of whom 4,300 are ordained and 3,380 are unmarried women; associated with them are 4,200 ordained natives; about 80,000 toilers in all. The stations and out-stations occupied exceed 25,000; the communicants are upwards of 1,300,000, and increase at the rate of 75,000 annually; the adherents are estimated at 3,500,000, while almost 1,000,000 children and youth are being educated in the more than 20,000 schools.

It appears plainly, then, that the redemption of the race is yet very far

from complete, has scarcely passed beyond the initiatory stage; that while an excellent beginning has been made—"there remaineth yet very much land to be possessed;" and that, while the saints of the twentieth century have every reason to be full of courage, and hope, and sure expectation of final success, a limitless demand is to be made upon them for the utmost of devotion, of consecrated beneficence, and lavish contributions of choicest young men and women.—Selected.

Along the Atlantic coast the rail roads have cut off four seats in their coaches for Negroes. To ride in these sweat boxes during the hot weather will be unbearable. Every pastor should address letters to the Gen Supt. of these roads asking for at least a half coach. Indeed the Negro will be forced into the courts to get standing room. No other 10,000,000 people are so treated in this wide world. The need of a half million dollars for defense is seen every day.

[Continued from 2nd Page]

Find enclosed P. O. Order for \$12 for missions for which Bro. Frank Tyler pledged in 1898 to pay \$6 00 per year. He neglected it last year and took the Lord's money and bought hogs. Every one died. I told him it would not do to use the Lord's money for anything else. So he pays for two years.—B. E. G.

We pray that the Lord through you and your missionaries may save one soul with this humble offering.

The churches will help save perishing Africa if the pastors only say so.—R. T. S.

Enclosed find \$15 00 from Ebenezer Baptist church. Sorry we cannot do more. Will remember you next quarter again.—G. B. H.

The \$3 75 is almost a personal gift as I could not find any one to help without reluctance.—A. F.

In our last issue we stated that Mt. Zion Baptist church, Texarkana, Ark. gave \$.85. It should be \$1 85 instead.

Rev. Chas. S. Morris, a fraternal delegate from our Foreign Mission Board to the Southern Baptist Convention at Hot Springs, Ark., completely carried that convention by storm last Monday morning in his eloquent appeal for African Missions. During his address hundreds of dollars were thrown upon the stage to help in his work.



PUBLISHED MONTHLY.

For the Foreign Mission Board, by the Corresponding Secretary,

ROOMS 547 THIRD STREET, LOUISVILLE, KY.

THE NATIONAL BAPTIST CONVENTION.

Rev. E. C. Morris, D. D. President
Helena, Ark.

FOREIGN MISSION BOARD.

Rev. John H. Frank Chairman
Louisville, Ky.
C. H. Parrish, D. D. Treasurer
Louisville, Ky.
Rev. S. E. Smith, D. D. Recording Secretary
Rev. L. G. Jordan Corresponding Secretary
547 Third Street, Louisville, Ky.

Entered at the Post-office at Louisville, Ky., as second-class matter.

MAKE ALL MONEY ORDERS PAYABLE TO THE TREASURER.

FOUR years ago when we accepted the Foreign Mission work of the National convention the fate of our predecessors weakened and discouraged us in undertaking to prosecute the work. It will be remembered that at least \$2500 per year was spent by Negro Baptists from 1880 to 1895 for Foreign Mission and not a chapel, station nor tract could be shown as a result of this output. So shaken was the confidence of the Baptists of this country from this effort, so limited was the information upon the attempted work that we knew not what step to take first to accomplish the purpose for which we were organized. Knowing that co-operation in all great religious efforts would do much in perfecting plans we set to work trying to stimulate and rally our own Baptist Zion, and sought advice from our white brethren of the Southern Baptist Boards and the Missionary Union of Boston. The idea of white and black Baptist co-operating in the cause of missions ran paramount in our minds. Then it was that we discussed through the press and in speech the subject of co-operation clearly defining our position as to the kind of co-operation. We meant then as we do now pure and simple co-operation—not of the deceitful subjugating, apologetic, pharaseitic, hat in hand stuff which has long since weakened our cause and impeded our progress as Negro Baptists. The Missionary Union, rich in years of experience in Foreign mission

work was to our minds a desirable ally and from time to time during these four years we sought co-operation through its officers. The upheaval caused by a war of words in our own ranks seemed to have destroyed the hope of such a thing. And yet in June last between Bro. Morris sailed for Africa we called at The Union rooms in Boston to renew our efforts. A promise was made that when Bro. Morris returned it might be the Lord's leadings that some plan would grow out of his report. On April 14th we received a letter from Dr. Mabie asking a conference with our Board and President Morris, for the purpose of considering plans of co-operation. On April 24th and 25th in New York City we held the conference. At last we have co-operation, that comes from an ardent desire to help a weaker brother. This being the first white society to ask for co-operation with the National convention, regardless of the chaos caused by those who do not understand the underlying principles that have prompted us to abide our time in this effort, we were cheered when an arrangement to put Rev. C. S. Morris for the present, at work for the two boards—spending two thirds of his time among our own churches and one third among the white churches of the North. For all of this we praise God and take courage and go forward.

There is no evil fought with so much danger to our homes as the installment business. In all cities and towns armies of poor whites are swarming among our people selling things for two and three prices. They are very polite until their goods are in the homes and then they humiliate our women by walking in our homes, hats on, cigars in their mouths and no matter what the conditions are they are impudent in the extreme. Keep out of the installment man's hands.

THE National meeting at Richmond Virginia in September, will be the largest ever held. Large delegations will be there from every State.

THERE is great need of a day of special prayer for our Foreign Mission work. With our hearts filled with love for Christ and the lost, it will not be so hard to get the money needed to carry forward our work.

OUR heart was pained when told by a pastor, "We had \$30 for you, but our brethren used it for church expenses." O brethren why not report money raised and remove the temptation to steal from your too poorly paid workers, Jesus said, "In as much" as you treat his needy ones in this way, you treat Him also. Who would be so cruel as to take bread from our dear Lord's mouth. And yet the treatment of our brethren in heathen lands, our Lord will consider it as against Him:

THE "Go ye into all the the world and make disciples of all nations baptizing them in the name of the Father and of the Son and of the Holy Ghost," is still in the constitution of every Baptist church. The promise, "Lo I am with you until the world shall end"—if you go, is also there. Shall any pastor or member be found wanting when called to account in this matter?

SOME time ago we sent special appeals to the Presidents of Baptist schools and colleges asking the faculty to let their students take part in our efforts to send the light of gospel truth to the perishing in other lands. We are sorry to state, only four of the Baptist schools, from which we are to get our preachers and teachers gave heed to our appeal. Do we wonder at the anti-mission spirit in our pulpits, when the professors to whom we send material for missionary leaders, show no signs of sympathy with the missionary efforts of our denomination? Doubtless there is a reason for this silence. But is the reason well founded? Surely God wants the young men and women for whom the churches are praying and for whom some churches are paying to know how best to serve their people in all Christian work. We beg our Educators not to educate our children from us.

THE Woman's Home and Foreign Mission Society No. 17 of N. Miss. sent us during February \$57.65 for our work. This money was credited to Rev. Z. P. Smith and we desire here to give credit to the society. The committee appointed to see that the money was sent was composed of Rev. Z. P. Smith, Mrs E. B. Martin and M. J. Manning. We thank the women for this aid in our work and wish them a successful session this year.

Through The Native Opinion Pub in Cape Colony, Rev. R. A. Jackson has called a meeting of the African Baptist churches to meet July 11-15 to organize a South African Baptist Convention. Let us praise God for what has been accomplished and press forward in His name, "At it, all at it, all at it all the time."

HOME MISSION DOTS.

OUR WORKERS AT HOME.

Our whole District Secretary force is in—active. Miss Miles is in Georgia sick but active.

O:O

Mrs. McJunkins of Arkansas, Rev. H. Royal, Brother of Pennsylvania, Rev. M. H. Williams of Mississippi are at work also. They report weekly. Rev. W. L. Dickson writes that the Texas Mission convention sent \$90 to our missionaries which we have credited to them.

O:O

To yell and squall at each other in public places is a disgraceful thing, peculiar to our race. Let us quit it. We will be respected in proportion as we respect ourselves.

O:O

The fact that pastors and churches can hear or read the appeals of missionaries without being touched is a sign of mildew and decay. There may be outward signs of life, but the curse of God rests upon all such and it will take but a short time for it to show itself.

O:O

To pay \$100 for a mule or horse to beat and starve or \$35 for a cow to tie out to starve and break her horns off because she tries to save her life, is a great waste and above all an awful sin before God. "A righteous man showeth mercy to his beast" is the language of God's word.

O:O

The Va. State Convention raised \$5125. at its session, 9-14th inst. This is the largest amount ever raised by the convention. Perfect harmony reigned and men treated each other like brethren. There was no city and country preachers but all one in Jesus. Mississippi Baptists hope to do as well in July. This is to be a great year for money raising for home work—but brethren; don't forget Africa.

O:O

In the death of Rev. E. K. Love D. D. of Ga. our work loses a great friend. He always favored "Bro. Jordan having all the time he needed to tell about his work." Luke, Vann and Love!—The roll is being called and one by one we are answering and going to join the church Triumphant. The Lord help us labor on and be ready when He comes

O:O

As we go over the country we find so many persons get their feelings hurt at Post Offices. At Columbus, Mississippi an assistant, severely whipped a lady with a walking cane because she insisted that he should look for her mail. Much of this might be avoided

by asking "Mail for Miss ——— instead of asking; "any mail for me.?" We are often bothered in our own work by persons failing to give first name and only one in a hundred ever write Mrs. or Miss before their names. If a lady, in writing always put Mrs. or Miss before your name.

O:O

In riding on trains, should the conductor or any of the crew act other than public servants, don't get in a quarrel but get hold of a time table look up Superintendent's address and write him the facts, giving date and what train. As a rule men in such high places are men of honor. To pout and go on does no good; agitate by reporting the doer to the company.

O:O

Our pastors should urge upon our people the need of being merciful. The awful cruelties practiced on dumb animals owned by many Negroes show heartlessness that would do credit to a devil.

O:O

We have been disposed to agree with the Florida Evangelist about our folks falling off from the churches, and yet when we remember the number and size of the churches, the matter will require more than passing notice to get at the truth of it. We have taken time to ask pastors about the matter, beginning in Florida and ending in New York, and the belief is prevalent that the Negro is as ardent in his love for church life as ever. We would be glad of letters on the subject. We need the facts for our own good, as a people and a denomination.

O:O

We are in receipt of a letter from Rev. Mojola Agbebi M A Ph. D founder and pastor of the Native Baptist church, Lagos West Coast Africa. It was organized April 1888. At the 10th anniversary The Native Baptist Union or Associations as formed. They have 17 churches, 10 schools, 11 preachers, 1500 member and 700 pupils in school. To drop the word Native and insert African—calling themselves THE AFRICAN BAPTIST churches, they will be in line with our 18 ordained elders and 8 licensed preachers and 2100 members in South Africa and 1 ordained pastor, 1 licensed preacher and 15 members on the Zambesia river in East Central Africa. In time all Baptists in Africa will be known as African Baptists which will apply to the whole continent. The bodies of baptized believers, contending for the faith once delivered to the Saints, some day will be called to organize The African Baptist General Convention. Ethiopia shall stretch out her hands unto God, by the true preaching of the gospel and contending for ONE LORD, ONE FAITH AND ONE

BAPTISM, looking to one God the Father of us all.

O:O

There are times when wholesome agitation is good. The colonists stirred themselves to action by a discussion of their wrongs. Slavery was abolished by pen and tongue of its opponents. Many friends of the Negro regarded Garrison, Lovejoy, Phillips, Beecher and that class of men as the enemy of Negroes. They declared their speech-made the slave master meaner but the agitation went on until the emancipation put an end to all. Ex-Gov. St. John, Col. George Bain, the late Frances E. Willard were often called the friends of the liquor business as they only helped it, but the agitation has gone on until many prohibitory laws have been passed and as God lives the rum power will die some day. Dr. L. G. Broughton, of Atlanta Ga. from a pulpit summons a city council and forces the impeachment of the mayor. Shall the Negro stand still endure his wrongs without a word of protest? No set of wrong doers want to be exposed. From every pulpit, school and lodge room and in every news paper let us tell the world of the unjust laws, poor rail road accommodations, thriving system we are subjected to. Agitate, agitate and remember the crying baby gets the rocking.

O:O

OUR GREATEST NEED.

Attempt great things for God and expect great things from God.—Wm Carey, father of Modern Missions. Since we are to have co-operation in Foreign Mission with the Missionary Union, Our Foreign Mission Secretary will have an assistant in the person of Rev. C. S. Morris. Fresh from our African stations. We need—and by the help of God and the loyalty of our great Baptist army,—must have \$35,000 by May 1st 1901 to be used as follows:

To build at Cape Town South Africa, \$5,000; to buy a building already up at Port Elizabeth, South Africa, \$10,000; to build at Queenstown, \$1,500; for a chapel on Zambesia River East Africa, \$500; for buildings, and teacher work in Liberia, West Coast, \$5,000; for work in British Gueana, \$500; for chapel in Cuba \$1,500 for our present work about \$6,000. Total \$35,000. If all goes well The Missionary Union will be responsible for \$4,000 of this amount, leaving the 1,855,324 Negro Baptists, \$31,000 to raise. We need this money for the Lord's work and we are told in his His word "My God is able to supply all your needs according to his riches in glory." Let us awake and at it in His name.

STEPIING STONES IN ONE HUNDRED YEARS

OF MODREN MISSIONS, GATHERED AND ARRANGED

By REV. L. G. JORDAN, Sec'y. Foreign

..... Missoion Board.....

CHAPTER I.

"To know the facts of Modern Missions is the necessary condition of intelligent interest."

1792. The first British Foreign Missionary Society organized through the efforts of Wm. Carey

1793. Wm. Carey landed in India.

1795. London Missionary organized.

1798. Death of Schwartz.

1799. De. Vanderkemp (Lon. Missionary Society) opened mission 40 Kafirs in South Africa.

1804. Mission to Sierra Leon opened.

1807. Morrison, first missionary to China. Slave-trade in British dominion abolished by Parliament.

1810. American Board of Commissioners for Foreign Missions organized.

1813. East India Co. compelled by Parliament to tolerate missionaries. Judson arrived at Rangoon, Burmah.

1814. American Baptist Missionary Society organized.

1816. American Bible Society organized.

1818. Conversion under Rev. Robert Moffatt of Africaner, the African error had become the terror of all South Africa. Madagascar Mission opened.

1819. The first Christian book printed in Siamese.

1820. Mission to Hawaii Islands opened. First Negro organization for sending the Gospel to their heathen brethren by Lot Carey in Richmond, Va.

Morrison assisted by Milne completed the translation of the whole Bible into the Chinese language.

1821. Lot Carey of Va. who bought his freedom sailed for Africa. Missions in Liberia opened with Lot Carey a Baptist Elder, as one of the founders

1822. Missions to Tonga Islands and to New Zealand opened

1826. Mission to the Karens ("wild men of Burmah") commenced. Lot Carey the Baptist Missionary left in charge of the entire Republic Liberia

1833. Slavery abolished in British Empire (Act went into operation August 1st 1834)

1836. Missionaries banished from Madagascar

1838. John Williams "the apostle of Polynesia," murdered at Erromanga aged forty-four.

1840. Livingston sails for Africa.

1850. Missionary Society organized by the New Zealanders.

1854. Sandwich Islanders organized a Missionary Society, that they might do for others what some one had done for them.

1858. By special treaty—After 119 years of bolting and barring Japan opened her doors to the Western world. This treaty went into effect 1860, giving Christianity a hearing in China.

1859. First Missionary to Japan.

1861. Persecution in Madagascar ceased and missions re-opened

1862. Lincoln's Proclamation abolishing slavery in the United States enabled the Negro to begin his march to civilization and God. Mexico accepts Protestant religion despite the protest of Rome. Tonga gets a constitution based upon Christianity through King George.

1864. First convert in Japan.

1865. China Inland Mission commenced by Robt A. Patton.

Special Notice.

the Florida and South Carolina conventions are over, each proving as good if not better than any in their history. South Carolina sends twenty delegates to the National Convention.

A plan is on foot to have all the delegates to the National Convention from Tenn, Southward unite at Atlanta, making up a special train over the Southern Rail Road direct to Richmond.

Revs W T Longwood and L N Cheek will sail for Africa from our National meeting at Richmond, also Rev Koti hopes to be ready to return. Every delegate will be given an opportunity to stand along side a ship and wave a final salute to those going to heathen lands

We want a club of at least 10 readers in the 15000 Negro Baptist churches. The Herald is only 10 cents per year when 10 go to one address. Let some active member in every church get up a club. Or if you can't find 10 persons who will give 10 cents for a whole year's reading about missions, pay for ten and give them away. God will reward your effort; those who read will become interested and you will be happy because of making others happy. Get up a club and send us the dollar

THE SUPREME AID OF MISSIONS.

By Rev. Robert E. Speer, D. D.

[At Ecumenical Conference, April 24.]

Our work is not a philanthropic, political, secular movement. I would rather plant one seed of the life of Christ beneath the crust of heathen life than cover the whole crust over with the "social influence" of western civilization. The aim of foreign missions is to make Jesus Christ known to the salvation of men, * * *

I was glad to read on the first page of the program, the dying words of old Simeon calhoun, that "It is my deep conviction, and I say it again and again, that if the church of Christ were what she ought to be, twenty years would not pass away till the story of the cross will be uttered in the ears of every living man"

And there came back across my memory this morning the words of resolution of the American Board in one of its early meetings: "Resolved, that in view of the signs of the times and the promise of God, the time has now come to undertake the evangelization of the world, with some scheme of work based upon the expectation of its speedy accomplishments."

I believe that God's hand to-day is surely upon the forces which make the world. I will not acknowledge that the course of "political influence" has escaped from His control!

MARCH REPORT.

FIRST DISTRICT

NEW JERSEY

Mary Barrett, Plainfield, \$1 00'

MAINE

Mary Homstead, w. Hampden, 1 00

MASSACHUSETT

Miss N. J. Varrs, Boston, 1 00

VIRGINIA

Mrs Julia Parsons Cumnor 1 00, Mids R Ford
Gum Springs, 1 00

PENNSYLVANIA

Rev Royal H Brown, Philadelphia, (report)
55; Dr Woodson, Germantown, 2 00
Zion church, Phila 27 50; Women's con-
vention, Pa., 10 00; Monumental church, Phila
12 50.

CONNECTICUT

Rev A C Powell' New Haven, 7 50

NEW YORK

Mary A Perkins, Brooklyn, 50, S H Berry
Governors Island, 1 00

SECOND DISTRICT

OHIO

E Bell, Columbus, 62; Eva M Keys, Colum-
bus, 1 00.

KENTUCKY.

1st. Baptist church, Frankfort, 2 70; 1st Bap
21st B Y P U, Frankfort, 57; Sale of pictures,
1 30, Mattie McAfee, Louisville, 1 00; E D Ma-
hin, Franklin, 1 00; Berean Baptist church,
Louisville, 21; M Lucas, Cane Springs 40;
Laura J Vaughn, Hopkinsville, 3 00.

I. H, Jackson, Louisville, 1 50.

INDIANA

Mrs. K C. Blackshear, 1 00,

ILLINOIS

N. H, Denton, Joliet, 50; Cornelia Gaskill
and daughter, Joliet, 3 00; Rev. G. W. Ross,
Bellville, 45.

THIRD DISTRICT.

SOUTH CAROLINA.

D. Hood, Greenwood, 3 00.

FOURTH DISTRICT.

ALABAMA.

Galliee Baptist church, Anniston, 70; R. A.
Miles (report) 10,Missionary Band 6th Ave church, Birmingham
25; Missionary Society, 16th St. church Birming-
ham, 1 35; Missionary Society, Mt. Zion church
E. Lake, 58; Missionary Band, Mt. Zion church
E. Lake 25; Missionary Society First church
Newton, 1 00; Missionary Band First church
Newton, 62,

FIFTH DISTRICT.

MISSISSIPPI.

Rev. A. T. Thornton, Mrury, 1 25; Rev. D. L.
Browlin, Glen Allen, 50; W. Antioch Baptists
church Senatobia, 1 00; Rev. M. H. Williams
(agent) 16 50; Rev. Z. P. Smith, Senatobia
25 00; St. Robertson Baptist church, Robert-
son I. 00; O T Mitchell,Lexington 1 50; Portland Sunday School Louis-
ville 1 34; Calvary Sunday School Louisville 3 50
Calvary church Louisville 2 72; Zion Sunday
Hill, Strongs, 50; A. A. Green, Eldersville, 1 00;
L. J. meekins. N atchez. 2 00; E, J, Kern, Mary-
dell, 25.

LOUISIANA.

Macedonia Sunday school, Rayville, 1 00; S
J. Johnson, Litcher, 2 00; Rev. Warren Tyson,
Darbonne, 1 00.

TEXAS.

Cameron Grove Baptist Sunday School,
Cameron, 1 50; Lugenia J. Croom, San Anto-
nio. 5 00.

SIXTH DISTRICT.

ARKANSAS.

R. McJunkins (agent) 1 00; Bailey Chapel
Baucum, 1 81; J. H. Brown Magnolia, 1 00;
warren Hill church, marche, 1 13; D. D. Leary,
wabaseka, 1 00; E. F. Glover, Hope, 1 00; w.
R. Potts, Grand Lake, 50; rev. J. P. robinson,
Little Rock, 78.

CALIFORNIA.

P. A. Boston, Stockton, 2 00.

APRIL REPORT.

—FIRST DISTRICT.

DISTRICT OF COLUMBIA.

Mrs. Fannie Thomas, Washington 2 00; Mr. L
C Boyley, Washington, 1 00; Y P S C E 19th St
Baptist church Washington, 8 00; Rev. Jas H
Lee 1 25

MARYLAND

Miss Martha Brown Baltimore 5 50; Miss E D
Schools 2 00;

NEW YORK.

Miss Mollie Barrow New York 1 25; Miss Lil-
lie Brown New York 5 25; Mrs M A Carter New
York 1 00; Mrs Rosa Armstrong Yonkers 3 00;
Lott Richards 1 25; Mrs E N Decker New York,
18 41; Miss Rosa Beaman New York 1 00;

VIRGINIA.

W A Shanks Franklin 1 00; Henry J. Jones
Greenwood 1 00; C D Wells Bluff City 2 50; Olive
Branch church Burgess 4 00; Mt Garland Sunday
School Long Creek 2 66; Rev G Hamlett Char-
lotte Co. 50; Mrs E L Hamlett Charlotte Co., 50
Deacon Samuel Snell 25; Mrs E Edmond, 25; J L Ba-
ker 25; A A. Hancock 25; Coles For Mission So-
ciety 3 00; Rev R C Barrett Rolling Hill 30.

NEW YORK

Miss Anna A Brown Lawrenceville 2155
Fannie Johnson Long Branch 1 10; Geo F Brown
Newark 1 00; Miss E J Scott Plainfield 1 00;
Miss H Jackson Plainfield 1 00; Rev J C Love
Mt Clair 8 30

WEST VIRGINIA.

Rising Sun Sunday School Sun 5 25; Mr Jerry
Hicks Barboursville 1 00; Second Baptist Sunday
School Layetteville, 30; L M Davis 1 41

RHODE ISLAND

Mr Wm Winston Providence 5 00

CONNECTICUT

Chilembwe Club Norwick 4 00

PENNSYLVANIA

Rev Royal H Brown agent Philadelphia 3 57;
Miss Lucy P Harvey Philadelphia 1 50; Mrs Frances
Brown Philadelphia 1 00; Geo W Wolf Phil-
adelphia 1 50; Mrs H J Moore 2 00; H J Moore
Philadelphia 3 00; Ebenezer Baptist church Pitts-
burg 15 00; Rev G B Howard Pittsburg 1 00;
Union Baptist church Philadelphia 4 00

SECOND DISTRICT

KENTUCKY

Samuel Underwood Lexington 1 00; Rev G T
Harris, Louisville 43. Mrs Hannah JonsoLouisville 1 50; Beargras Sunday School Louis-
ville 25; Beargras church Louisville 51; Miss
Susie E. Thomas 1 00; Ninth Street church B Y
P U and S S 2 07; J F Adams Atoka 77; Fourth
Baptist church and Sunday School Orvensboro
5 00; Rev H W Jones Owenton 1 93; Macedonia
Sunday School Pink Jessamine 25; Hallie E Har-
ris Livermore 1 33; State Street Sunday School
Bowling Green 1 77; Lagrange Sunday School
Lagrange, 50; Frank Duncan Brevier 3 00; First
Sunday School Georgetown 2 03, High Street
Sunday School Williamsburg 1 00; Nebrilean
Sunday School Louisville 1 70; Nebrilean church
Louisville 1 47; Fifth Street Sunday School Louis-
ville 5 14; Jno G Gregory Barboursville 1 00; Va
Street Sunday School Hopkinsville 5 50; Libery
church Maynard 65; Jas Steel Louisville 1 50;
New Hope church Ashland 3 25 New Hope Sun-

[Continued on 8th Page.]



(IN KENTUCKY.)

Schedule in effect November 19, 1899.

EASTBOUND.	No. 1.	No. 5.	No. 9.
Lv Louisville.....	7.45am	8.30pm	7.45pm
Ar Shelbyville.....	9.10am	8.02pm	9.00pm
Ar La'renceb'g.....	9.50am	8.56pm	9.45pm
Ar Versailles.....	10.16am	8.17pm	10.04pm
Ar Lexington.....	10.45am	8.46pm	10.30pm

WESTBOUND.	No. 4.	No. 2.	No. 6.
Lv Lexington.....	7.30am	8.25pm	8.15am
Ar Versailles.....	7.55am	8.52pm	8.35am
Ar La'renceb'g.....	8.20am	8.15pm	8.15am
Ar Shelbyville.....	9.13am	8.02pm	8.30am
Ar Louisville.....	10.40am	7.30pm	7.50am

EASTBOUND.	No. 13.	No. 11.	STATIONS.	No. 12.	No. 14.
Lv Louisville.....	8.30pm	7.45am	Lv Louisville Ar	7.30pm	10.40am
Ar Lexington.....	8.00pm	10.00am	Lv Larnecb'g Ar	5.10pm	8.10am
Ar Versailles.....	8.46pm	10.43am	Ar Harrodsb'g Lv	4.25pm	7.20am
Ar Lexington.....	7.00pm	10.55am	Ar Burgin. Lv	6.15pm	7.10am

EASTBOUND.	No. 15.	No. 67.	STATIONS.	No. 16.	No. 66.
Lv Louisville.....	1.30pm	7.45am	Lv Louisville Ar	10.40am	7.30pm
Ar Shelbyville.....	8.02pm	9.10am	Lv Shelbyville Ar	9.15am	8.02pm
Ar Versailles.....	8.20pm	10.25am	Lv Versailles Ar	8.58am	4.15pm
Ar Lexington.....	8.40pm	11.10am	Ar Midway Lv	7.30am	3.45pm
Ar Lexington.....	7.10pm	11.50am	Ar Georgetown Lv	7.00am	3.10pm

EASTBOUND.	No. 1.	No. 5.	STATIONS.	No. 4.	No. 2.
Lv Louisville.....	7.45am	8.30pm	Lv Louisville Ar	10.40am	7.30pm
Ar Lexington.....	10.22am	8.20pm	Lv Versailles Ar	7.50am	4.45pm
Ar Lexington.....	11.02am	7.08pm	Ar Nicholasville Ar	6.58am	3.55pm
Ar Lexington.....	11.58pm	8.05pm	Ar Richmond Lv	6.05am	3.00pm
Ar Lexington.....	1.05pm	.....	Ar Irvine Lv	.....	1.45pm

STATIONS.	No. 1.	No. 1.
Lv Louisville.....	7.45am	7.45pm
Ar Lexington.....	10.45am	10.30pm
Ar Knoxville.....	7.00pm	7.45am
Ar Asheville.....	.....	1.10pm
Ar Savannah.....	.....	8.15am
Ar Jacksonville.....	.....	9.25am
Lv Chattanooga.....	8.05pm	6.45am
Ar Atlanta.....	10.30pm	11.50am
Ar Macon.....	12.55am	2.25pm
Ar Jacksonville.....	8.20am	10.00pm
Lv Chattanooga.....	8.10pm	6.55am
Ar Birmingham.....	9.55pm	11.30am
Ar Meridian.....	2.30am	9.30pm
Ar New Orleans.....	8.20am	.....

No. 1, through sleeping car to Jacksonville,

via Lexington Chattanooga and Jessup

No. 3, through sleeping car Louisville to Bir-

mingham, via Lexington and Chattanooga

No. 5, free observation chair-car Louisville

to Lexington

No. 6, free observation chair car Lexington to

Louisville

No. 2, through sleeping car Jacksonville to Sa-

Louis, via Burgin, Lawrenceburg and Louisville

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mond and Irvine daily, except Sunday.

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W. A. TURNER, G. P. A., Wm. E. TAYLOR, G. P. A.

Washington, D. C. Louisville, Ky.

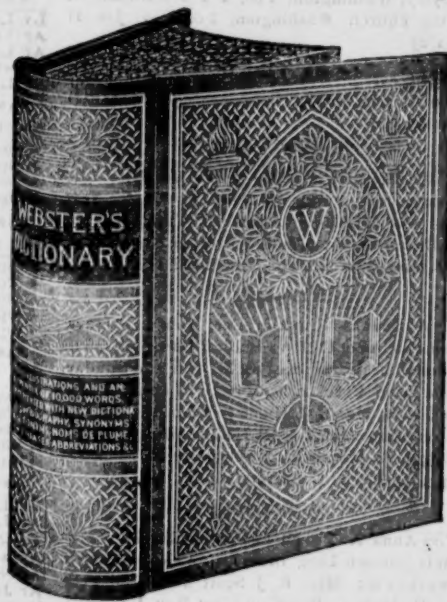


Rev. Mark C. Hayford, a Native African of Gold Coast Africa, a group of his workers and Sunday-school children. Bro. Hayford went to Lagos, three hundred miles to be baptized by Rev. Mojola Agbebi, M. A. Ph. D. He was ordained by Dr. Agbebi April 1898. He is now in America and hopes to return to his work in September.

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[Continued from 7th Page]

day School Ashland 50 First Sunday School
Lexington 4 18

OHIO

Mrs Geo Bowman Columbus 1 50 Nannie Craig
Norwood 1 50 Mrs Jennie Crosslin Ironton 3 50
Park Ave Sunday School Piqua 3 50 Zion Sun-
day School Xenia 50 Judson School Yellow
Springs 2 70 C H Chambers Paulding 84 Nannie

To be continued in next issue.

Read The Herald.